

		Pay	ment	Meti	nods			
	Debit Order		r	Persal		al		
PERSAL Nu	mber							

MEMBER APPLICATION FORM

Tel: 011 403 2990 | Email: gs@peuoffice.com

A ET LA	301				Address:	1" Floor Pl	U House, 79 I	De Korte Street, Braamfontein, 2017		
			PERSONAL DETAILS	OF THE MAIN MEMBER	3					
					ID NUMBER:					
					(C2) (E): PRESS: REGION/DISTRICT:					
							-			
		Surname:		ID NO:			(C):	CODE		
PHYSICAL ADDRESS:			a: 1 T					CODE:		
		Marital Status	Single Marrie	ed Divorced	Widowed					
			Funeral Plan Name		Family					
			LIST OF BIOLOGICAL/LE	GALLY ADOPTED CHILD	PREN					
First Name	e & Initials	Sur	name		ID .	Age	Gender	Relationship		
1.						_		·		
2.										
3.										
4.										
5.										
6.										
										
Membership Fee	R									
	I N									
All completed Step Order	s must be sent to PEU, P.O. E	lov 22020 Broomfontoin	2017 for recording and NO	OT directly to the Assess	enting Officer					
All completed Stop Orders	s must be sent to FLO, F.O. E	OX 32838 BI daillioilleili 2	1017 for recording and inc	or directly to the Accou	inting Officer.					
The Accounting Officer (D.	ept. of Basic Education & DH	FT) You are hereby auth	orised to deduct from my	salary for the month o	f 20	the sur	n of R	heing my subscription to		
								L EDUCATOR'S UNION, I agree that		
				L EDUCATOR'S UNION	of such increase at least	60 days pi	ior to the am	ended fee becoming effective.		
Should the amended lee t	pe unacceptable to me, I rese	erve the right to cancer th		uction authorization:						
	I hereby authorize Pro	fessional Educators Unio	n to debit my bank accou	nt monthly with the me	embership fee that may	be lodged	against my sa	lary.		
			BANKIN	IG DETAILS						
BANK NAME:				ACCOUNT HOLDER:						
CHEQUE / SAVINGS				ACCOUNT NUMBER:						
0.112(017 0.1111100										
Signed At		On this		ARY DETAILS	20					
D (: : N / .) 0 C			BENEFICA							
Beneficiary Name(s) & Su				Beneficiary Cell:						
Beneficiary Relationship:				ID:						
	, I declare to the best of my ler this membership and tha							epresentation in this application will nion Representative.		
I confirm that I've been pr	roperly advised of the produ	ct(s) and membership co	nsidered, and I fully unde	stand & accept any liab	oility arising of this enga	gement:	YES NO			
			GENERAL NOTES &/C	R INSTRUCTION FROM	THE CLIENT					
			GENERAL NOTES &/C	N INSTRUCTION FROM	THE CLIENT					
										
Main Mombor	's Initial & Surnamo		Main M	ember's Signature				Date		
Main Member's Initial & Surname			Main Member's Signature				Date			